## U.S. DISTRICT COURT FOR THE NORTHERN DISTRICT OF ILLINOIS ATTORNEY APPEARANCE FORM

| NOTE: In order to appear before this Court an    | - "ther be a memi    |                                       |
|--|----------------------|---------------------------------------|
| standing of this Court's general bar or be grant | 07 <sub>cv6943</sub> | and provided for                      |
| DV LOCAL KIIICS 83.17 INTOURD 83.14.             | 11110-0-             |                                       |
|  | MAG JUDGETSCHALL     |                                       |
| In the Matter of                                 | MAG. JUDGE ASHMAN    |                                       |
| DONALD BRADY                                     |                      |                                       |
| v. BUSCO, INC., d/b/a ARROW STAGE LIN            | ES                   | · · · · · · · · · · · · · · · · · · · |
|  |                      |                                       |

AN APPEARANCE IS HEREBY FILED BY THE UNDERSIGNED AS ATTORNEY FOR: BUSCO, INC., d/b/a ARROW STAGE LINES FILED

J.N DEC 1 0 2007

|   | MICHAFI W. DOBBINS         |  |
|---|----------------------------|--|
| NAME (Type or print)  | CLERK, U.S. DISTRICT COURT |  |
| Jonathan P. Schaefer  |                            |  |
| SIGNATURE (Use electronic signature if the appearance form is filed electronically) |                            |  |
| s/ Jough Adduct   |                            |  |
| FIRM  |                            |  |
| Purcell &Wardrope, Chartered  |                            |  |
| STREET ADDRESS  |                            |  |
| 10 South LaSalle Strect   |                            |  |
| CITY/STATE/ZIP  |                            |  |
| Chicago, IL 60603   | <u> </u>                   |  |
| 1D NUMBER (SEE ITEM 3 IN INSTRUCTIONS)  | TELEPHONE NUMBER           |  |
| 61826490  | 312-427-3900               |  |
|   |                            |  |
| ARE YOU ACTING AS LEAD COUNSEL IN THIS CASE? YES ✓ NO                               |                            |  |
| ARE YOU ACTING AS LOCAL COUNSEL IN THIS CASE?  YES  NO                              |                            |  |
| ARE YOU ACTING AS LOCAL COUNSEL IN THIS CASE?                                       |                            |  |
| ARE YOU A MEMBER OF THIS COURT'S TRIAL BAR?  YES  NO                                |                            |  |
|   |                            |  |
| IF THIS CASE REACHES TRIAL, WILL YOU ACT AS THE TRIAL ATTORNEY? YES NO              |                            |  |
| TO THIS IS A CRUMNIAL CASE CHUCK THE DOV DELOW THAT DESCRIBES VOLUM COATUS          |                            |  |
| IF THIS IS A CRIMINAL CASE, CHECK THE BOX BELOW THAT DESCRIBES YOUR STATUS.         |                            |  |
| RETAINED COUNSEL APPOINTED COUNSEL  |                            |  |

